

**SUMMIT TOWNSHIP WATER AUTHORITY**  
**Regular Business Meeting**  
**Tuesday, February 4, 2025**  
**9:00 A.M.**

**AGENDA**

- 1. CALL TO ORDER / SALUTE TO FLAG**
- 2. APPROVAL OF MINUTES:**
  - **January 7, 2025 Reorganization and Regular Business Meeting**
- 3. APPROVAL OF JANUARY TREASURER'S REPORT**
- 4. APPROVAL OF JANUARY MONTHLY EXPENSES**
- 5. ENGINEER'S REPORT**
- 6. SOLICITOR'S REPORT**
- 7. MANAGER'S REPORT**
- 8. PUBLIC COMMENT**
- 9. OTHER BOARD BUSINESS:**
- 10. ADJOURNMENT**